

**SYNOPSIS**  
**MARCH 16, 2017 – REGULAR MEETING**  
**CHARTER TOWNSHIP OF NORTHVILLE**  
**BOARD OF TRUSTEES**

**DATE:** Thursday, March 16, 2017

**TIME:** 7:00 p.m.

**PLACE:** 44405 Six Mile Road

**CALL TO ORDER:** Supervisor Nix called the meeting to order at 7:00 p.m.

**PRESENT:** Robert R. Nix II, Supervisor                      Richard Allen, Trustee  
Sue A. Hillebrand, Clerk                                      Symantha Heath, Trustee  
Marjorie F. Banner, Treasurer                      Mindy Herrmann, Trustee  
Fred Shadko, Trustee

**PLEDGE OF ALLEGIANCE:**

1. **Agendas:**
  - A. **Regular Amended Agenda and the Consent Agenda items** – Approved
2. **Appointments, Presentations, Resolutions & Announcements:**
  - A. **Planning Commission Reappointment - Lisa Anderson** – Approved
  - B. **Senior Citizen Advisory Council Reappointment - Richard Henningsen** – Approved
  - C. **Historic District Commission Reappointment - Fred Shadko** – Approved
3. **Public Hearing:** None
4. **Brief Public Comments:** None
5. **New Business:**
  - A. **Dues – Alliance of Rouge Communities Membership 2017** – Approved
  - B. **Planning – Rezoning Request** – Approved
  - C. **Planning – Temporary Sign – Building Safety Month** – Approved
  - D. **Public Safety – Ballistic Vests Purchase** – Approved
  - E. **Historic District Commission – Amendment to By-Laws** – Approved
  - F. **Firefighter’s Union Contract** – Approved
  - G. **Planning – Temporary Sign – Ward Church** – Approved
6. **Unfinished Business:** None
7. **Ordinances:**
  - A. **Amendment to §53-9 – Animal General Regulations** – Introduced
  - B. **Amendments to §97-1, §67-34, and §67-62 – Hunting & Weapons** – Introduced
  - C. **Amendments to §133 – Peddling and Soliciting** – Introduced
8. **Check Registry:**
  - A. **In the amount of \$1,275,530.63 for the period of 2/4/17 to 3/3/17** – Approved
9. **Board Communication & Reports:**
  - A. Robert R. Nix, II, Sue Hillebrand, Marjorie Banner, Richard Allen, Symantha Heath, Mindy Herrmann, Fred Shadko, Chip Snider
10. **Any other business for the Board of Trustees:** None
11. **ADJOURN:** Meeting adjourned at 8:21 p.m.

A draft of the minutes will be available March 28, 2017.

**Respectfully submitted:**

**Sue A. Hillebrand, M.M.C.**